**SCHOLARSHIP AWARD RULES**

The La Porte Young Farmers of Texas has established a scholarship award. The scholarship(s) will be awarded based on the following rules and guidelines:

* The number and amount of the scholarships awarded each year may vary depending upon the funds available and number of applicants. The amount of funds made available for the scholarship award must be affirmed by the La Porte Young Farmers of Texas membership at the April Young Farmers meeting, by acceptance of the Treasurer’s Report.
* The scholarship amount shall be funded by the Young Farmers Scholarship fund, which will be designated upon availability following any fundraising activities sponsored by The La Porte Young Farmers of Texas.
* A scholarship committee shall select the scholarship recipient(s). The committee shall consist of five (5) members, one being The La Porte Young Farmers of Texas President (another La Porte Young Farmers Officer will service if the President has an applicant) and the remaining members to be elected by the general membership during the April membership meeting. No parent of a qualified applicant may serve on this committee.
* The scholarship application shall be open to any student who has participated in the Agricultural Science Program based upon the following:
	+ Maximum points student can accumulate are 150 points.
	+ Must have at least 75 points to be considered as a candidate.
	+ Must have been a member of the La Porte FFA Chapter for a minimum of **2 years**.
		1. Note: Transfer students with proof of points accumulated from prior districts will be reviewed and considered with application submittal.
	+ Must have a minimum overall 2.5 GPA calculated at the end of the fall semester/December of their Senior year.
* Scholarships shall be awarded at three different levels. The three levels of scholarships will be awarded to every student who qualifies and applies.

|  |  |  |
| --- | --- | --- |
| 1st Level | 125-150 Points | $1,000 Maximum |
| 2nd Level | 100-124 Points | $750 Maximum |
| 3rd Level | 75-99 Points | $500 Maximum |

* If a lower monetary value is assigned due to lack of funds, the step between the categories should be maintained at $250.00.
* Scholarship recipients must show Receipt of Registration for continuing education before receiving funds.
* The recipients(s) shall be selected from applications submitted by current members of the La Porte FFA Agricultural Science Program. All scholarship applications shall be placed in a sealed envelope and turned into Carrie Hicks for onfowarding to the La Porte Young Farmers of Texas Scholarship Committee by Date:  **. No Exceptions**.

AG TEACHER/ADVISOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(AG Teacher to verify completed application prior to submission).**

LA PORTE YOUNG FARMERS SCHOLARSHIP COMMITTEE MEMBERS:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_

Points are as follows:

Points shall be awarded for grade point averages in academics as follows (Start of Freshman year through December of Senior year):

|  |  |  |  |
| --- | --- | --- | --- |
| **5.0 – 4.1 : 14 Points** | **4.0 – 3.5 : 12 Points** | **3.4 – 3.0 : 10 Points** | **2.9 – 2.0 : 8 Points** |

1. Five (5) points of credit for students participating in each fundraiser shall be awarded up to a total not to exceed 40 points for four years.
2. Four (4) points credit per year shall be awarded for raising a project for the **PASADENA**, **LA PORTE, OR HARRIS COUNTY** Livestock shows not to exceed a total of 16 points for all four years.
3. Two (2) points of credit for participating in each FFA Chapter Fundraiser not to exceed 16 points for all four years.
4. One (1) point for each year FFA dues were paid not to exceed four years.
5. Four (4) points for exhibiting in other statewide sanctioned Major Livestock Shows, not to exceed 16 points for all four years.
6. Three (3) points of credit for participation in an FFA Career Development Event (Judging, CDE) shall be awarded for a total not to exceed 12 points for all four years.
7. Three (3) points of credit for participation in the Gulf Coast District Leadership event (LDE) shall be awarded for a total not to exceed 12 points for all four years.
8. Four (4) points of credit for being a chapter FFA officer not to exceed 12 points for four years.
9. Two (2) points for being a district or Area FFA officer not to exceed 4 points for four years.
10. One (1) point for participating in FFA community service not to exceed six points in four years.

**Note**: Transfer students with proof of points accumulated from prior districts will be reviewed and considered with application submittal.

* + The recipients(s) shall be selected from applications submitted by current members of the La Porte FFA Agricultural Science Program. All scholarship applications shall be placed in a sealed envelope and turned into Carrie Hicks for onfowarding to the La Porte Young Farmers of Texas Scholarship Committee

by Date:  **No Exceptions**.

* + A signed copy of these rules MUST accompany all scholarship applications.
	+ An unofficial transcript MUST accompany all scholarship applications.

I acknowledge that I have read and attached rules governing the receipt of the La Porte Young Farmers of Texas Scholarship.

Parent/Guardian:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SCHOLARSHIP APPLICATION FORM**

DATE OF GRADUATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Students should complete each section to the best of their acknowledgement. All information provided is subject to confirmation. You may attach additional sheets if necessary**.

**DECEMBER GPA:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(It is the responsibility of the applicant to attach an unofficial transcript from the school registrar with their final GPA)*.

La Porte Young Farmers Fundraiser Participation (provide year and event name)

(5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (5)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pasadena, La Porte, or Harris Livestock Show Project: (Provide year and project)

(4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Chapter Fundraiser Participation: (provide year)

(2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FFA Membership Years: (Consult Transcript)

(1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Major Livestock Show Exhibits (provide year, show name, and project)

(4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(continued)*

CDE Event Participation: (provide year)

(3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LDE Leadership Event Participation: (provide year)

(3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (3)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter Officer (provide year and office held):

(4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(4)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

District or Area Officer (provide year and office held):

(2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (2)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community Service (provide year and activity):

(1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (1)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TO BE FILLED OUT BY LA PORTE YOUNG FARMERS OF TEXAS SCHOLARSHIP COMMITTEE**

**Total points awarded to the applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_(initial)**

**Total Money awarded to the applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_(initial)**